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• Different theories of presupposition (in particular binding vs satisfaction theories)

- Different theories of presupposition (in particular binding vs satisfaction theories)
- They agree in general on the *pre*-supposed (Beaver 2001) character of pps:

(1) **Pre-supposition**

A pp ϕ is associated with a sentence S only if the interpretation or evaluation of S requires that ϕ be believed (or, at least, provisionally accepted) at the moment S is used.

ISP See (Stalnaker 1984, 2002) for acceptance

- As noted by (inter al.) Stalnaker (1974), in some cases pps can be informative: a pp φ is informative when (the speaker believes that) φ is not believed by the addressee.
- Problem: does the novelty of informative pps conflict with their pre-supposed status?

- Problem: does the novelty of informative pps conflict with their pre-supposed status?
- This talk:

1. pps are not necessarily 'taken for granted' by the speaker. This is by far the most frequent situation, but \neq this is a condition on the use of a pp.

2. A pp is a proposition ϕ that the speaker presents as true for her *before* she uses the sentence that conveys ϕ .

- Problem: does the novelty of informative pps conflict with their pre-supposed status?
- This talk:
 - 1. pps not necessarily 'taken for granted'
 - **2.** A pp is an 'already true' proposition.
 - 3. Time-sensitive modeling of pps

Informativity of a pp

• Notation :

- $-s \Vdash_{\Box} \phi =_{def} \forall w \in s(w \models \phi)$ (acceptance)
- $-s \Vdash_{\Diamond} \phi =_{def} \exists w \in s(w \models \phi)$ (admittance)
- $-s \Vdash^{w_1 \dots w_\alpha}_{\Diamond} =_{def} \forall w \in s(w \models \phi \text{ iff } w \in \{w_1 \dots w_\alpha\})$
- $-w \models Bel_x \phi =_{def} \forall w'(w \mathcal{R}_{Bel,x} w' \Rightarrow w' \models \phi)$
- $-w \models Adm_x \phi =_{def} \exists w'(w \mathcal{R}_{Bel,x} w' \& w' \models \phi)$
- $-s_x$ (the belief state of x) $=_{def} \{w' : w \mathcal{R}_{Bel,x} w'\}$, w being the current world.

Informativity of a pp

- Informative pps
 - (2) ϕ is informative w.r.t. x iff $\neg Bel_x \phi$. a uses ϕ as an informative pp w.r.t. b iff $Bel_a(\neg Bel_b \phi)$, i.e.: $s_a \Vdash_{\Box} \neg Bel_b \phi$

■ I am *not* assuming that a pp has to be accepted by the hearers to be informative.

Informativity and common ground

• If pps are assumed to be part of the common ground pps cannot be informative.

Informativity and common ground

- If pps are assumed to be part of the common ground pps cannot be informative.
- Immediate conclusion : pps are not necessarily part of the cg.

Informativity and common ground

- If pps are assumed to be part of the common ground pps cannot be informative.
- Tentative conclusion : pps are not necessarily part of the cg.
- Then, what distinguishes them from assertions (or other speech acts)?

Presuppositions as preconditions

- Assumption: pps are not necessarily part of the cg
- Then, what distinguishes them from assertions?
- Pps are, in some sense, semantic/pragmatic *preconditions* of assertions (or other speech acts).

- They are, in some sense, *preconditions* of assertions (or other speech acts).
- Popular implementation: 'admittance' operators (Heim 1983, van Eijck 1994, 1996, Beaver 1995, 1997, 2001).
 Example: Beaver's ∂ operator.

- PPs as preconditions
- Admittance operators, e.g. ∂
- Stalnaker–Heim–Veltman tradition: updates = eliminative operations on sets of sets of propositions ('worlds').

(3)
$$s \oplus \phi = \{w : w \in s \& w \models \phi\}$$

- PPs as preconditions
- Admittance operators, e.g. ∂
- Acceptance and admittance

(4) a.
$$s \Vdash_{\Box} \phi : s \oplus \phi = s$$
,
b. $s \Vdash_{\Diamond} \phi : s \oplus \phi \neq \emptyset$.

- PPs as preconditions
- Admittance operators, e.g. ∂
- Acceptance and admittance
- ∂ defined: $\partial \phi$: "the pp that ϕ "
 - (5) a. ψ pp ϕ iff, for every *s*, if *s* admits ψ then *s* accepts ϕ . b. $s \oplus \partial \phi = s$ if $s \Vdash_{\Box} \phi$ and is undefined otherwise.

• ∂ defined: $\partial \phi$: "the pp that ϕ "

(5) a. ψ pp ϕ iff, for every *s*, if *s* admits ψ then *s* accepts ϕ . b. $s \oplus \partial \phi = s$ if $s \Vdash_{\Box} \phi$ and is undefined otherwise.

• Intended interpretation: whenever ψ comes to be accepted ($s : s \Vdash_{\Diamond} \psi \longrightarrow s' : s' = s \oplus \psi \& s' \Vdash_{\Box} \psi$), ϕ was accepted in s ($s \oplus \partial \phi = s$).

Informative pps and ∂

• ∂

Strictly speaking, φ is informative ⇒ φ cannot be presupposed by any proposition that the hearer admits (= thinks possible).
If s_{hr} ⊩_◊ ψ and ψ pp φ, then s_{hr} ⊩_□ φ , but s_{hr} ⊮_□ φ (since the pp is informative).

??

Informative pps and ∂

- Def. of $\partial \Rightarrow$ No pp can be informative
- 'Obvious' patch: to go Stalnakerian, i.e. to relativize ∂ to agents (analogous to Stalnaker's speaker's pp, see Stalnaker 1973, 1974, 1998, 2002, Simons 2002a).
 - (6) a. $a \operatorname{pp} \phi$ through S iff, for any agent x (not necessarily $\neq a$) if $Bel_x[Adm_a\psi]$ then $Bel_x[Bel_a\phi]$, where ψ is the content of S.
 - b. $s \oplus \partial \phi = s$ if *s* accepts ϕ and is undefined otherwise.

Informative pps and ∂

- Epistemic relativization
- What does (6a) mean?

(6) a. $a \operatorname{pp} \phi$ through ψ iff, for any agent x (not necessarily $\neq a$) if $Bel_x[Adm_a\psi]$ then $Bel_x[Bel_a\phi]$.

Intuitive paraphrase: each time *a* can safely be taken as believing that ψ is (at least) possible, she can safely be considered as believing that ϕ .

- admittance \Rightarrow acceptance
- (7) A discussion between detectives
 - A For all I know, Mary may have used her car to return to the beach
 - B Ah, she has a car . . .
 - A I don't know, I was just thinking aloud
 - (7) compatible with a modally 'local' interpretation: Adm_A (Mary has a car & Mary used her car)
 - In a binding theory, no problem to generate a local accommodation interpretation \Diamond ($\exists x$ (x is a car & Mary owns x & Mary has used x)).

- (7) A discussion between detectives
 - A For all I know, Mary may have used her car to return to the beach
 - B Ah, she has a car . . .
 - A I don't know, I was just thinking aloud
- Beaver's definition ⇒ Detective A does not pp that Mary has a car because (s)he admits that Mary has used her car but does not accept that she has a car: admittance ⇒ acceptance

- Beaver's approach \Rightarrow no pp in (7)
- Is (7) just an example of 'intermediate accommodation': 'If Mary has a car, she might have used it'? But ...

- Beaver's approach \Rightarrow no pp in (7)
- Intermediate accommodation?
- Why is there a difference between (8a) and (8b)?
 - (8) a. Maybe Mary has used the car ($\stackrel{pp}{\leadsto}$ there is a car)
 - b. If there is a car, maybe Mary has used the car ($\stackrel{pp}{\not\sim}$ there is a car)

- Beaver's approach \Rightarrow no pp in (7)
- Intermediate accommodation?
- Why is there a difference between (9a) and (9b)?
 - (9) a. If Mary has a car_i, she may have used it, and its_i number is in the FBI's files
 imposed reading: 'If Mary has a car, then (she may . . . and its number . . .)
 - b. Maybe Mary has used her car_i, and its number is in the FBI's files
 reading 1: 'Maybe (Mary has used her car and ...)'
 reading 2: ^{pp}→ Mary has a car

- Beaver's approach \Rightarrow no pp in (7)
- Intermediate accommodation?
- Conclusion: no evidence for obligatory intermediate accommodation ⇒ one has to make room for local pps in some cases.

Consequences and options

- Forms of words usually associated with pps can convey novel information to the hearers (informative 'pps')
- Option 1a: Informative 'pps' are not pps
 Option 1b: Informative pps are pps because (i) they have the projection properties of pps and (ii) what counts is not reality but pretense, (≈ Geurts 1999)
 - (10) The speaker x pp ϕ whenever (s)he acts *as if* (s)he took ϕ for granted.

Consequences and options

- Forms of words usually associated with pps can convey local 'pps' (Mary's car example (7)).
- Option 2a : purely local 'pps' are not pps ((pretended) acceptance required)

Option 2b : they are pps because they project (locally) like standard pps.

Consequences and options

- Local projection ((11) $\stackrel{pp}{\leadsto}$ 'It is possible that John (believes that he) has a car')
 - (11) A discussion between detectives
 - A For all I know, John_i might have feared that Mary had used his_i car to return to the beach

B – Ah, he_{*i*} has a car . . .

A – I don't know, I was just thinking aloud

• ψ pp ϕ = at the time where ψ is (globally or locally) true, ϕ is *already* (globally or locally) true.

- ψ pp φ = at the time where ψ is (globally or locally) true, φ is *already* (globally or locally) true.
- Representation problem: total (vs. partial) models are not appropriate because . . . causal, abductive, logical inferences cannot be distinguished from local pps.

- . ψ = 'Mary is very strong' $\xrightarrow{\text{CAUSE}} \phi$ = 'Mary can lift the rock'
 - . ψ = 'Mary has moved the rock' $\xrightarrow{\text{ABD}} \phi$ = 'Mary is very strong'
 - . ψ = 'Mary is in the room' $\Rightarrow \phi$ = 'someone is in the room'

If ψ holds at w at t, ϕ also holds, but, then, ψ and ϕ also hold at w at t - 1.

- If ψ holds at w at t, ϕ also holds, but, then, ψ and ϕ also hold at w at t 1.
- General problem: if worlds are *total* systems, if $w \models \psi \Rightarrow \phi$ and $w \models \psi, w \models \phi$.

So every consequence of a proposition in a world at t is already present at t - 1.

The notion of world does not countenance internal change.

• General strategy:

1. Making worlds partial,

2. keeping ∂ , i.e. focusing on belief updates (transitions between belief states).

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 - 1. Making worlds partial,

2. focusing on belief updates (transitions between belief states).

• Allows one to consider 'local' pps (no admittance \Rightarrow acceptance rule)

- General strategy:
 - 1. Making worlds partial,
 - 2. focusing on belief updates (transitions between belief states).
- Allows one to tell apart pps and common sense/logical inferences
• (12) **Partiality**

 $w \models \phi$ iff ϕ is true at $w, w \models \phi$ iff ϕ is false at $w. w \models_? \phi$ iff $w \not\models \phi$ and $w \not\models \phi$.

• (13) $w \sqsubseteq w'$ iff for all ϕ , if $w \models$ (resp. =) ϕ , $w' \models$ (resp. =) ϕ .

• (14) World updates

$$w \oplus \phi = \begin{cases} w \text{ if } w \models \phi, \\ \perp \text{ if } w \models \phi, \\ \perp \text{ if } w = \downarrow, \\ \text{ the } \sqsubseteq -\text{smallest } w' \text{ s.t. } w \sqsubseteq w' \text{ and } w' \models \phi \text{ otherwise.} \end{cases}$$

See Jaspars 1994

• (15) State updates

1.
$$s \oplus_{w_1 \dots w_{\alpha}} \phi = \{ w \in s : w \notin \{w_1 \dots w_{\alpha}\} \cup \{w \oplus \phi : w \in \{w_1 \dots w_{\alpha}\}\} \}$$

2. $s \oplus \phi = \{ w' : w \in s \& w' = w \oplus \phi \}$

 ${\bf I} {\bf S} {\bf S} {\bf S} {\bf S} {\bf G} s \oplus \phi = s \oplus_{w \in s} \phi$

• (15) State updates

1. $s \oplus_{w_1 \dots w_{\alpha}} \phi = \{ w \in s : w \notin \{w_1 \dots w_{\alpha}\} \cup \{w \oplus \phi : w \in \{w_1 \dots w_{\alpha}\}\} \}$ 2. $s \oplus \phi = \{ w' : w \in s \& w' = w \oplus \phi \}$

- (13) $w \sqsubseteq w'$ iff for all ϕ , if $w \models$ (resp. =) ϕ , $w' \models$ (resp. =) ϕ .
- (16) $s \sqsubseteq s'$ iff there is a bijection f between s and s' such that $w \sqsubseteq f(w)$.

Ex.: $s = s', s' = s \oplus \phi, s = \{w_1 \dots w_{\alpha}\}$ and $s' = \{w_1 \oplus \phi_1 \dots w_{\beta} \oplus \phi_{\beta}, w_{\beta+1} \dots w_{\alpha}\}.$

Pre-supposing

• The idea: the speaker x pp ϕ through the use of a sentence S iff the (local or global) satisfaction of ϕ (the pp) 'necessarily' precedes updating with the content of S.

'Necessarily' = whichever agent and epistemic sequence is considered, provided the agent uses S.

Pre-supposing

The idea: the speaker x pp φ by using a sentence S iff updating locally or globally with φ (the pp) 'necessarily' precedes the use of S.

'Necessarily' = whichever agent and whichever sequence of belief states we consider.

• Requiring that the precedence relation hold over all possible sequences for all possible agents excludes accidental precedence (as in a sequence of disconnected assertive updates).

Pre-supposing: the definition

• (17) A state sequence for an agent x is a temporally ordered linear discrete sequence of states such that: For every $s_{x,t}, s_{x,t+1}, s_{x,t} \sqsubset s_{x,t+1}$.

№ No absurd state, by assumption

Pre-supposing: the definition

• State sequences

• (18) $x \text{ pp } \phi$ by using S at t iff for every agent y and every state sequence $\langle \dots s_{y,t} \rangle$, if y uses S and ψ is the 'content' of S, then either

a.
$$s_{y,t} \Vdash_{\Box} \psi$$
 and $s_{y,t-1} \Vdash_{\Box} \phi$, or

b.
$$s_{y,t} \Vdash^{w_1 \dots w_{\alpha}}_{\Diamond} \psi$$
 and $s_{y,t-1} \Vdash^{w_1 \dots w_{\alpha}}_{\Diamond} \phi$.

The possibility of local (world-per-world) updates is guaranteed by partial logic.

Pre-supposing: the definition

- Df of pre-supposing
- The definition of the 'content' of S depends on the solution one proposes for the 'binding problem' of Karttunen and Peters. I ignore the pb here.

Pre-suppositions vs. inferences

• In line with the motivation for ∂ and with (Geurts 1999), causal, abductive and logical consequences are *not* pps (for an opposite view, see Simons 2002b)

Pre-suppositions vs. inferences

• Inferences \neq pps

- (19) a. 'Mary is very strong' $\xrightarrow{\text{CAUSE}} \phi$ = 'Mary can lift the rock' 'Mary can lift the rock' not necessarily accepted/admitted before 'Mary is very strong'
 - b. ψ = 'Mary has moved the rock' $\xrightarrow{\text{ABD}} \phi$ = 'Mary is very strong'

'Mary is very strong' not necessarily accepted/admitted
before 'Mary has moved the rock'
although it is a causal precondition

• Similarly for logical consequences (e.g. $P(a) \Rightarrow \exists x P(x)$).

• What is communicated when a pp trigger is used?

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- If a pp is a pre-supposition, its pre-supposed status should be communicated.

- What is communicated when a pp trigger is used?
- If a pp is a pre-supposition, its pre-supposed status should be communicated.
- What is communicated is independent of the subsequent treatment of the pre-supposed proposition (update, rejection).

- What is communicated when a pp trigger is used?
- Basically, an *image* of the speaker's belief state
- More precisely, a constraint on this image

- What is communicated when a pp trigger is used is a constraint on the image of the speaker's belief state
- (20) x communicates at t that (s)he pp ϕ through the use of S iff the use of S at t by x lets the other agents believe that (s)he already believed ϕ at t - 1.

- (20) *x* communicates at *t* that (s)he pp φ through the use of ψ iff the use of ψ at *t* by *x* lets the other agents believe that (s)he believed φ at t₁.
- Consequence: the other agents *update* their beliefs about *x*'s beliefs to incorporate φ.

Assertions, pps and Conventional Implicatures

- Differences w.r.t. refutation between assertions and CIs (Jayez & Rossari 2004)
 - (21) A1 John, who was late, missed his train
 A2 John was late and missed his train
 B No, it's false

Preferred interpretation for B's answer:

(21a) : 'John did not missed his train'

(21b) : 'John was not late' or 'John did not miss his train' or 'John was not late and did not miss his train'

- Refutation again
 - (22) A Unfortunately, John was not elected
 B1 No, he won!
 B ?? No, it's perfect!

See (Jayez & Rossari 2004) for an extended discussion

• The linking test

Ducrot's (1972) observation (*loi d'enchaînement*): pps tend to escape discourse linking when expressed by discourse markers

- (23) a. John started smoking because he was nervous
 - b. ?? John started smoking because he feared for his health

- The loi d'enchaînement applies to CIs
 - (24) a. John, who has much experience, doubts that the software can be distributed
 - a'. because it has too many security holes
 - a". ?? because he has been working for Xerox for 8 years
 - b. Unfortunately, the software could not be distributed, because it had too many security holes
 - c. Unfortunately, the software could not be distributed, ?? for it is a nice software

- Potts (2003) and J&R agree on the idea that CIs should have some form of truth-conditional representation (the detailed proposals differ).
- Jayez (2004): pps are CIs of a special kind

- Detachability: certain (alleged) CIs are not detachable and certain (alleged) pps are:
 - (25) a. Marie, paraît-il, a été élue, mais je demande à voir
 'Mary, was elected, I hear, but I wait to see ... '
 - Marie a été élue, ?? mais je demande à voir [si c'est vrai]

'Mary was elected, ?? but I wait to see [whether it's true]"

- Detachable information does not 'protect' the asserted content in case of a blatant contradiction.
 - (26) David Beckham married a spicegirl, he is, therefore, brave, but, actually, he ??(did not marry a spicegirl / is not brave)

- Pps are sometimes 'detachable'
 - (27) a. Mary too was elected ($\stackrel{pp}{\leadsto}$ someone else was elected)
 - b. Mary too was elected, because she was very convincing

I ignore the presuppositional hierarchy of *too* (van der Sandt & Geurts 2001)

- Projection: no systematic behavior for CIs
 - (28) a. John believes that, <u>unfortunately</u>, Mary will be elected [no 'projection']
 - b. John believes that Mary, who is very convincing, will be elected ['projection']

- Suspendability: CIs can be suspended
 - (29) If your daughter Louise is less than 18 years old, John, who loves Louise, who is underage, will need some derogation to marry her

- Conclusion: standard tests for distinguishing CIs and pps are not reliable. The semantic contribution of the different items is essential.
- CIs and pps are *conventional* (they have stable linguistic triggers and are not open to contextual cancellation, ≠ Generalized Conversational Implicatures). In this respect, they are all Conventional Implicatures.
- $Pps \subset CIs$ because pps have the extra requirement of pre-supposition.

- Consequence: the other agents update their beliefs about *x*'s beliefs to incorporate *φ*.
- (30) Notation: $s_{\langle \langle x_1, t_1 \rangle \dots \langle x_n, tn \rangle \rangle}$ denotes what x_1 believes at t_1 that x_2 believes at t_2 that ... that x_n believes at t_n .
- A simple example:
 - . at t, b's beliefs = $s_{\langle < b,t > \rangle}$, b's beliefs about a's beliefs = $s_{\langle < b,t >, < a,t > \rangle}$
 - . at t+1,~a asserts ψ and pp ϕ
 - . Intended effect on *b*: $s_{\langle \langle b,t \rangle \rangle} \oplus \psi = s_{\langle \langle b,t+1 \rangle \rangle}$, $s_{\langle \langle b,t \rangle,\langle a,t \rangle \rangle} \oplus \phi = s_{\langle \langle b,t+1 \rangle,\langle a,t \rangle \rangle}$.

Basic ontology: temporal partial possibilities
 Possibilities ← Gerbrandy 1998
 Partial possibilities ← Jayez & Rossari 2004
 Temporal possibilities ← this talk

• Temporal epistemic possibilities

(31) Let \mathcal{P} be a set of propositions, \mathcal{A} a finite set of agents (a, b, etc.) and T a set of time-points. A *temporal possibility* based on \mathcal{P} , \mathcal{A} , and T is a function π which assigns to each member of $\mathcal{P} \times T$ one of the values 0, 1, or ? and to each $\langle x, t \rangle \in \mathcal{A} \times T$ a set of possibilities, called an *information state*. $\pi \upharpoonright (\mathcal{P} \times T)$ is the *root* of π . ZOOM

- A possibility = a directed rooted graph
- (32) a. If π is a possibility, $\langle r \rangle$, where r is the root of π is a subbranch
 - b. If $\langle u_1, \ldots, \pi_i \rangle$ is a subbranch, $\langle u_1, \ldots, \pi_i, \langle x_j, t_j \rangle, \pi_k \rangle$, where $\langle x_j, t_j \rangle \in \mathcal{A} \times T$ and $\pi_k \in \pi_i(\langle x_j, t_j \rangle)$ is a subbranch.

A subbranch of a possibility π has a form $\langle r, \langle x_1, t_1 \rangle, \pi_1, \langle x_2, t_2 \rangle$, $\pi_2, \ldots \rangle$ with r = the root, and $\langle x_i, t_i \rangle \in \mathcal{A} \times T$.

W A 'world' is the value of a given possibility for $\mathcal{P} \times T$. Worlds that are identical w.r.t. their content count as different w.r.t. their position in the graph.

• Temporal updates

(33) **Temporal updates on possibilities** $\pi \oplus \langle \phi, t \rangle = \begin{cases} \pi \text{ if } \pi(\langle \phi, t \rangle \rangle) = 1 \\ \perp \text{ if } \pi(\langle \phi, t \rangle) = O, \\ \perp \text{ if } \pi = \bot, \\ \text{ the } \sqsubseteq -\text{smallest } \pi' \text{ s.t. } \pi \sqsubseteq \pi' \text{ and } \pi'(\langle \phi, t \rangle) = 1 \text{ otherwise.} \end{cases}$

- Updates for pps
 - (34) When an agent x sincerely communicates at t that (s)he pp ϕ the presuppositional update consists in replacing each possibility π_n that is the endpoint of a subbranch of the form

$$\langle r, , \pi_1, , \pi_2, \dots, , \pi_n \rangle$$

by $\pi_n \oplus <\phi, t-1 >$.

- pp update
- Many possible variations, e.g.:
 - the agent *x* is not sincere : the subbranches of the form $\langle r, \langle x, t \rangle$, $\pi_1, \langle x, t \rangle, \pi_2, \ldots, \langle x, t-1 \rangle, \pi_n \rangle$ are not modified,
 - some agents doubt that x is sincere: for any such agent y the subbranches of the form $\langle r, \langle y, t \rangle, \pi_1, \langle y, t \rangle, \pi_2, \dots, \langle x, t-1 \rangle, \pi_n \rangle$ are not modified.

- pp update
- Many possible variations
- Updates of subbranches of the form

 $\langle r, < y, t >, \pi_1, < y, t >, \pi_2, \dots, < y, t >, \pi_n \rangle$

with $\pi_n \oplus \langle \phi, t \rangle$ are not required.

Updating one's belief state with a pp is a side-effect, not the default intended effect.
Communicated assertions

- Assertive updates
 - (35) When an agent x sincerely communicates at t that he believes ψ through an assertion of ψ the assertive update consists in replacing each possibility π_n that is the endpoint of a subbranch of the form

 $\langle r, \langle x_1, t \rangle, \pi_1, \langle x_2, t \rangle, \pi_2, \dots, \langle x_n, t \rangle, \pi_n \rangle$ by $\pi_n \oplus \langle \psi, t \rangle$.

 \mathbbmsssss It becomes common knowledge at t that $\psi.$

Communicated conventional implicatures (CIs)

- CI updates
 - (36) When an agent *x* sincerely communicates at *t* that (s)he conventionally implicates ϕ the CI update consists in replacing each possibility π_n that is the endpoint of a subbranch of the form

 $\langle r, <x_1, t >, \pi_1, <x_2, t >, \pi_2, \dots, <x, t >, \pi_n \rangle$ by $\pi_n \oplus <\phi, t >$.

Summary

- Assertion that ϕ by x: agents have common knowledge that ϕ
- Pp that ϕ by x at t: agents have common knowledge that x believes ϕ at t-1
- CI that φ by x at t: agents have common knowledge that x believes that φ at t

Conclusion

- $Pps \neq inferences$
- Role of pp triggers: help to separate assumptions and propositions to be 'discussed' (accepted, rejected, questioned, etc.)
- CG: pps tend to live in CG because pieces of information *explicitly characterized* as not new (i.e. speaker's pps) lead to costly back-tracking if they are attacked (one must defend the pp and suspend the assertion, then go back to the assertion, etc.).

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A possibility with two agents, two time points and one proposition



$$\begin{aligned}
r_{\pi_1} &= \{ < p, t_1 >, < p, t_2 > \} \\
r_{\pi_2} &= \{ < p, t_1 >, < \neg p, t_2 > \} \\
r_{\pi_3} &= \{ < \neg p, t_1 >, < \neg p, t_2 > \} \\
r_{\pi_4} &= \{ < p, t_1 >, < \neg p, t_2 > \} \\
r_{\pi_5} &= \{ < \neg p, t_1 >, < p, t_2 > \} \end{aligned}$$